

PUBLISHED MONTHLY BY THE KENNETH E. HAGIN EVANGELISTIC ASSOCIATION INC.

DECEMBER 1974

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THE WORD OF FAITH

PUBLISHED MONTHLY BY THE KENNETH E. HAGIN EVANGELISTIC ASSOCIATION INC.

by KENNETH E. HAGIN

...and the Word was made flesh

INCARNATION:

The union of divinity with humanity in Jesus Christ.

--Webster's New Collegiate Dictionary

MATTHEW 1:23

23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

John 1:14

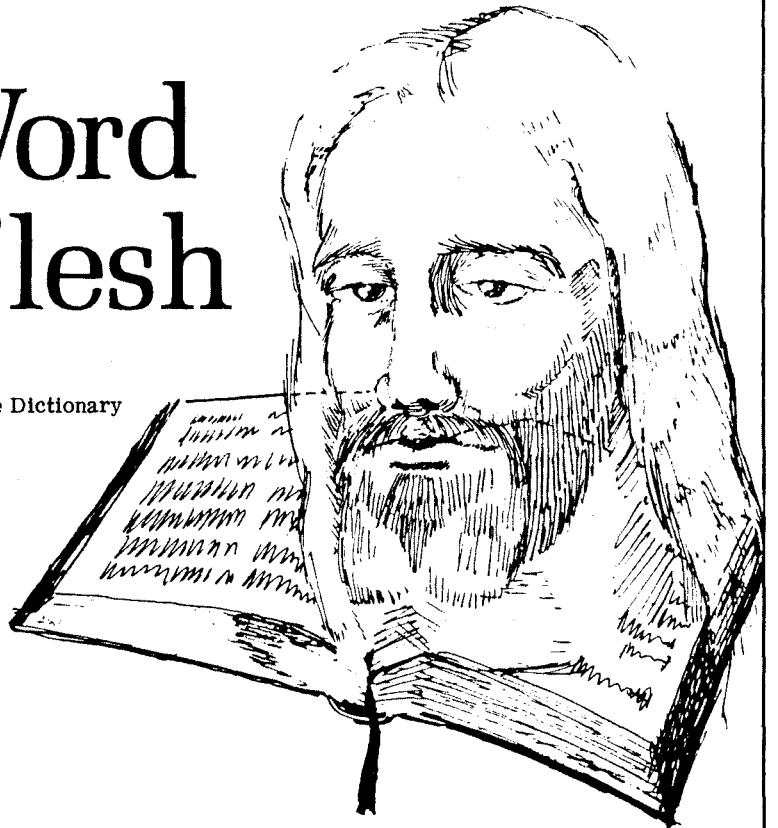
14 And the Word was made flesh and dwelt among us...

This Christmas season let us consider the subject of the Incarnation--the birth of Jesus, the preexistence of Jesus, the Deity of Jesus, the humanity of Jesus, the object of His coming. Too many times, folks simply look at the physical side of it and talk about His being born as a little babe when actually He preexisted with the Father from the beginning.

HIS PREEXISTENCE

JOHN 1:1

1 In the beginning was the Word, and the Word was with God, and the Word was God.



This Being, called Emmanuel (God with us), Jesus the Christ, the Word--this Being who became Incarnate, had a separate existence previous to His coming to the earth. He existed from the beginning--in eternity. This Eternal One was with God, with Him in fellowship and purpose, working with Him. God made the worlds through Him (Hebrews 1:2).

Christ, while He is facing crucifixion, recalls the glory which He had with the Father before the world was (John 17:3-5). The Bible plainly teaches us that He existed from all eternity.

The entire Gospel of John is based upon the fact that Jesus had a previous existence with the Father and that while He was walking the earth He remembered His experiences in the other world and spoke to the Father of these experiences and of when He would go back and take up life again with the Father.

In Micah we read a remarkable prophetic utterance of the preexistence of Christ and of His coming to the earth.

MICAH 5:2

2 But thou, Beth-lehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

Here One is going to be born of the family of Judah to be ruler in Israel and His goings forth have been from old, from everlasting. He has traveled up and down through the eternities and has left His footprints on the ages.

HIS DEITY

PHILIPPIANS 2:6

6 Who, being in the form of God, thought it not robbery to be equal with God.

This eternal Being, who was in fellowship and companionship with God, was God. He possessed the same nature as God. He existed in the same form and on an equality with God.

I want to give you a number of divine names and titles ascribed to Him which prove that He is by nature divine and a member of the Godhead:

EMMANUEL (Matt. 1:23) . . . GOD (John 1:1) . . . LORD (Luke 19:34) . . . LORD OF ALL (Acts 10:36) . . . LORD OF GLORY (I Cor. 2:8) . . . WONDERFUL, COUNSELLOR, MIGHTY GOD, EVERLASTING FATHER, PRINCE OF PEACE (Isaiah 9:6,7) . . . THE LORD'S CHRIST (Luke 2:26) . . . SON OF GOD (Rom. 1:4) . . . HIS SON (John 3:16-18) . . . MY SON (Matt. 3:17) . . . ONLY BEGOTTEN SON (John 1:18) . . . ALPHA AND OMEGA, BEGINNING AND THE END, FIRST AND LAST (Rev. 22:13,16) . . . THE LORD (Acts 9:17) . . . SON OF THE HIGHEST (Luke 1:32) . . . BREAD OF GOD (John 6:33) . . . HOLY ONE OF GOD (Mark 1:24) . . . THY HOLY CHILD JESUS (Acts 4:30) . . . KING OF KINGS AND LORD OF LORDS

2

(Rev. 19:16) . . . LORD AND SAVIOUR (II Peter 3:2) . . . WORD OF GOD (Rev. 19:13).

Divine attributes are ascribed to Him. This is clear in Philip- pians 2:5-11 where Paul speaks of Christ being in God's form and that He laid aside this form and limited His attributes and powers as God to become a man. Then after His earthly limita- tions, He had these powers given back to Him.

Divine offices are ascribed to Him:

CREATOR (Col. 1:16) . . . MEDIATOR (I Tim. 2:4,5) . . . HEAD OF THE CHURCH (Col. 1:16-24) . . . SAVIOUR (II Peter 3:2) . . . JUDGE (II Tim. 4:1) . . . PRESERVER (Heb. 1:1-3) . . . LIFE-GIVER (John 10:28) . . . LORD AND CHRIST (Acts 2:36) . . . RESURRECTION AND LIFE (John 11:25).

Divine character is ascribed to Him. All ordinary men are sin- ners by nature, but Christ is not an ordinary man.

HOLY BY BIRTH (Luke 1:35) . . . RIGHT- EOUS (Isa. 53:11) . . . FAITHFUL (Isa. 11:5) . . . TRUTH (John 14:6) . . . JUST (John 5:30) . . . GUILTESS (I Peter 2:22) . . . SINLESS (II Cor. 5:21) . . . SPOTLESS (I Peter 1:19) . . . INNOCENT (Matt. 27:4) . . . HARMLESS (Heb. 7:26) . . . OBEDIENT TO GOD (Heb. 5:8-10) . . . OBEDIENT TO HIS EARTHLY PARENTS (Luke 2:51) . . . ZEALOUS (John 2:17) . . . MEEK (Matt. 11:29) . . . LOWLY IN HEART (Matt. 11:29) . . . MERCIFUL (Heb. 2:17) . . . PATIENT (Isa. 53:7) . . . LONG SUFFERING (I Tim. 1:16) . . . COMPASSIONATE (Matt. 15:32) . . . BENEVOLENT (Acts 10:38) . . . LOV- ING (John 15:13) . . . SELF-DENYING (II Cor. 8:9) . . . HUMBLE (Phil. 2:5-11) . . . RESIGNED (Luke 22:42) . . . FORGIVING (Luke 23:34).

HIS HUMANITY

JOHN 1:14

14 And the Word became flesh and dwelt among us.

This Being became flesh. He became man and dwelt among us. He made His home among us and we beheld the glory of God. Colossians 1:15 says that He was the image of the invisible God.

When Christ became man in the Incarnation, He became man for eternity. He did not assume humanity as a garment to be worn for 33 years and then cast

off and laid aside. He became man to be a man forever. Today at the Father's right hand there is a man in heaven as a result of the Incarnation.

I TIMOTHY 2:5

5 For there is one God, and one mediator between God and men, the man Christ Jesus.

The fact that it was possible for Deity and Humanity to become united in one individual for eter- nity reveals the place the first man, Adam, held in God the Fa- ther's plan. He had created Adam in His own image--just a shade lower than Himself. Man had been created so nearly like God that it was possible for God and man to become united eter- nally in one individual. God can dwell in these human bodies of ours. God can impart His life and nature to our spirits and dwell in our human bodies.

THE OBJECT OF HIS COMING

MATTHEW 1:21

21 And she shall bring forth a son and thou shalt call his name JESUS; for he shall save his people from their sins.

It has been our tendency, when we think of Christ coming to the earth as a man, to dwell upon His self-denial--His sufferings in coming to earth from Glory. Yet as we know Him better, we be- lieve that it was a joy to Him who so loved man and so desired his fellowship to dwell on earth a- mong men that He might give to alienated man, who had never known his Creator, a true con- ception of Him.

How clearly Christ revealed and appreciated this phase of His mission. John said of Him, "No man has seen God at any time; the only begotten Son, which is in the bosom of the Fa- ther, he hath declared him." (John 1:18)

How different was His life from the lives of the greatest philosophers and teachers of religion who came before Him. They had come as seekers of the truth, He came as the revelation of the truth. He said, "I am the

(CONTINUED on page 6)

LETTERS...

So much is happening in these days... the Lord is moving among His people in marvelous ways. Here is just a very small sampling of the good news we receive. We only wish we could share more with you...

from a mother in Decatur, GA:

"Thank you so much for teaching us how to stand on God's Word and not go by our feelings. God has truly blessed our family. I had two boys who had been on drugs for 4 years. But when I started looking to God's Word (Mark 11:24--Isaiah 59: 21--Eph. 1:3) and not to what I saw happening around my house, the full manifestation started happening. Since Jan. '74, both of my boys have been saved, Baptized in the Holy Spirit..."

about the Radio...

"I am a daily listener on station WDJC-FM in Birmingham. Since listening to you daily my whole outlook, thinking, matter of fact, my whole life has been transformed the more I listen, the more I want to... feeding on your teaching of the Word..."

...the Word of Faith...

"I praise God for the message "Now Ye Are the Body of Christ." It was a great comfort and encouragement. I almost lost my mind worrying about being ready when the Lord Jesus comes again. I tried so hard to get my self ready but I couldn't get myself ready--it was an impossible situation and I almost cracked up. All the time the Lord was patiently showing me the truth and finally I saw it..."

"I read your last paper on EL SHADDAI, it was beautiful! You see I was born and raised in a Jewish home and El Shaddai never was a reality to me. Just as countless of other young people I drifted out into this world of drugs and hopeless despair ... After two or three years of living in that sickening mess--God raised me up..." "El Shaddai" became the God who was more than enough in my life. He put me in a church, with a good pastor and good people and best of all he gave me stabilization in the Word of God. I am only 17 years old..."

a healing...

"...It is because of the faith books that I have read that I received from you that I am walking today. (Praise the Lord) About a year ago or so I was down on my back and could not even move without pain...I was able to read...to understand the word in the scriptures of claiming my healing. And as my faith grew I put my faith into action, I got up from my bed and claimed my healing...I started walking around the table thanking and praising the Lord...I soon was able to run around the table... I have not had back trouble since...Because of my hunger God showed me the way, isn't it wonderful."



Greetings in the lovely Name of our Lord and Saviour, Jesus Christ. Please accept our love and appreciation for everything ... your prayers ... your support ... your friendship ... and fellowship...in this season when we are so thankful for His love.

Kenneth & Orthe Hagin

TULSA TEACHING SEMINAR
BEGINS FRIDAY AFTER THANKSGIVING

Kenneth Hagin

TEACHING ON:

Morning Sessions: The Woman Question

Is the Man the Head of the Woman?
Must Wives Always Obey Their Husbands?
Must Women Have Their Heads Covered in Church?
Must Women Keep Silence in Church in our Day?
Proper Dress and Adornment for Christian Women.

Night Sessions: Ministry Gifts and the Gifts of the Spirit

Apostles...Prophets...Evangelists...Pastors...Teachers
The Gifts of the Spirit in I Corinthians Chapter 12

Friday, Nov. 29	7:30 PM
Saturday, Nov. 30	10:30 AM & 7:30 PM
Sunday, Dec. 1	6:30 PM
Monday, Dec. 2 thru Saturday, Dec. 7	10:30 AM & 7:30 PM
Sunday, Dec. 8	6:30 PM

Sheridan Assembly Christian Center
205 South Sheridan Road
Tulsa, Okla.

RHEMA

THE SPOKEN WORD

by Roy Hicks

We borrowed this teaching from a session at RBTC which was open to the public as well as the students. Those of you in Houston are in for a treat--see page 7.

There are two words in the original Greek of the New Testament which were translated into English as the word "Word." One of them is "logos," a beautiful word--and the other is "rhema."

After a trial in my life, the Lord led me to do a study on the word "rhema." I started with several Greek reference books, about 15, and soon discovered that at least 75% of these books missed it a hundred miles. They didn't even know what "rhema" meant. They made the two words very similar in meaning. But I knew that if two different Greek words were used, logos and rhema, then there must be a difference between them. I kept searching until I came across some folks who knew.

One of these was Dr. Ironsides, a brilliant man of the Word who loved God with all his heart. W. E. Vine's Expository Dictionary of Greek Words explained the difference, as did the Dake Annotated Reference Bible on page 212.

Of the word "Logos" W. E. Vine says that it is not the name of an object but an expression embodying a conception or idea of revelation, as the REVEALED WILL OF GOD; the sum total of all the sayings of God.

Logos means everything revealed; the sum total of all revelation. If logos is the sum total of all the sayings of God, then it is logos I hold in my hand when I hold the Bible. The Bible is Logos.

HEBREWS 4:12

12 For the word (logos) of God is quick, and powerful, and sharper than any two-

edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

It is logos--the combined sayings--the total sum of that which has been revealed--all the Word of God is quick and powerful, not just one saying.

JOHN 1:1

1 In the beginning was the Word (Logos), and the Word (Logos) was with God, and the Word (Logos) was God.

Jesus is the Revelation of God! You don't bypass Jesus to get to God. Jesus is the Logos of God--the Sum Total--God's Revealed Son!

Where then, does "RHEMA" fit in?

It is so beautiful! And many have missed it. Both logos and rhema mean the "word," both could mean a saying. But when Dr. Ironsides came to "rhema" he read back in the contemporary writings of the day in which that word was in use. He read of their social life, and many of their secular writings. He found out how it was used and he summarized it by saying, "Rhema is not a picture of a man throwing the Bible at the devil, but quoting individual sayings.

Rhema means the individual sayings of God, quoted, spoken.

W. E. Vine says, "utterance, commands, sayings; same as pouring forth the individual sayings of God."

Clark's commentary says, "It is an ability to quote the Word of God on proper occasions."

I was thrilled in my study when I saw how very careful the Holy Spirit was to make a close distinction between the usage of the words logos and rhema. Sometimes "word" means all the combined sayings--all the whole concept. And sometimes "word" means the individual sayings of God which need to be said again.

After I began to discover some of these truths, it was with great excitement that I turned in my references to find out whether "logos" or "rhema" was used in Romans 10:17. I had known many people who read their Bibles, enjoyed reading their Bibles, but seemed to lack faith. This had provoked me to thinking. Why was it they lacked faith? Didn't the Bible say, "Faith cometh by hearing and hearing by the word of God"?

ROMANS 10:17

17 So then faith cometh by hearing, and hearing by the word (rhema) of God.

Faith comes by hearing! Hear-



ing what? The word of God! The whole book? No! The Rhema--speaking the Word of God.

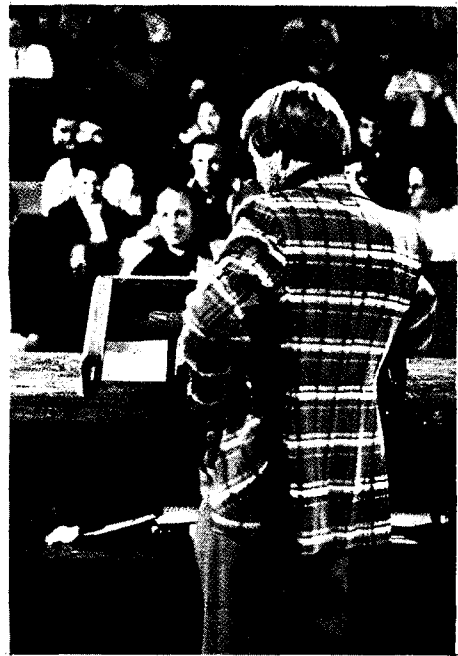
Faith doesn't come by just reading the Word. Of course you have to read the Word, to feed on it, or you cannot speak it. But faith doesn't come by just reading it. Faith comes by speaking it!

Faith comes by your speaking the Word. Faith comes by your hearing yourself speak it. When you speak it you hear it with your inner ear. It isn't enough to hear somebody else say, "by His stripes I am healed." That's good. But what are you hearing yourself say? If you're not saying, "with His stripes I am healed," then faith isn't coming from that portion of God's Word to you. You've got to speak it so you can hear it. That's why the word rhema is here. Faith comes by your hearing yourself say, "with His stripes I am healed."

EPHESIANS 6:17

17 And take the helmet of salvation, and the sword of the Spirit, which is the word (rhema) of God:

Rhema is the sword of the Spirit in Ephesians 6:17! It's not enough just to carry the book. Through the years we've said, "Be sure to bring your sword next Sunday," referring



to our Bibles. And that's all right, but it's not actually true. It is not a sword for you until you take it and speak it! You don't carry it! You speak it! I would to God people would learn that simple lesson.

JOHN 15:7

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Do you know why it isn't a sword in most people's hands? It's because they don't know it well enough to speak it. People go to church all their lives and carry their Bibles, some even teach Sunday School, they hear what the preacher preaches--but the Word of God is not really abiding in them. And they can't ask what they will and it shall be done unto them. And they don't have the abiding word. The abiding word is not logos--it is rhema.

The Christian is clothed with defensive armor. But the only OFFENSIVE WEAPON that the Christian has is the sword of the Spirit, which is the Word (the Rhema) of God. (See Eph. 6:17.)

We know about the Book, enough to argue about it, and to debate it. But we don't know enough to quote it and speak it. As a result you see very few Christians with operative faith. And Jesus said, "When the Son of man cometh shall he find faith on the earth?" (Luke 18:18).

* *

HEBREWS 1:2-3a

2 (God) hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word (rhema) of his power,

HEBREWS 11:3

3 Through faith we understand that the worlds were framed by the word (rhema) of God, so that things which are seen were not made of things which do appear.

Everything that was created was not only spoken into being, but it

is held there by the power of the spoken Word of God--the Rhema of God, which is the sharp two-edged sword, not in your hand folks, but in your mouth. That is why in the book of Revelation the Holy Spirit put the sword where it ought to be:

REVELATION 1:16

16 And he (the Son of man) had in his right hand seven stars: and out of his mouth went a sharp two-edged sword....

We need to increase our vocabulary in the Word of God. It will make a new person out of you. It will change your life. It will make you a different person from what your parents made you. You are a product of four generations of genes in your system. Some of those genes are working against you bringing premature death. When you begin to speak God's Word and to quote any portion of God's Word --if you'll say it and believe it long enough--you will release within your bloodstream, within your physical body CREATIVE POWER. And that creative power will, if necessary, rearrange the genes.

You don't need to die prematurely like grandma, or mom, or dad, or great grandpa did. You don't need all the things you inherited--because you've been born again! But the reason it doesn't work for most people is they don't talk like their new Father talks. They don't carry on the conversation of their new Heavenly Father. They're still talking like their mom and dad and grandpa did--and if they keep talking like they talked, they'll die like they died, and suffer like they suffered. But when we begin to speak the rhema of God, we release in and through us CREATIVE POWER!

Be careful not to defeat everything you believe by letting your mouth speak unbelief. Begin to release the word of faith--the RHEMA!



Photographs by Jim Markley

Giving That Abounds

The Apostle Paul tells us that our giving to a fruitful ministry abounds to our account (Phil. 4:17). One way to give is through a special giving plan such as KEHEA'S Life Loan Plan.

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(CONTINUED from page 2)

way, the truth, the life" Jn. 14:6.

He revealed the Creator to be a God of love, a holy God who could be approached. Publicans and sinners drew near to Him and were pleased to sit and eat with Him. They weren't afraid of His holiness, they were drawn by His love. Children sat upon His knee.

Here was One who showed by His life and words what the very heart in back of the universe is like. We now know His attitude toward us because He dwelt among us as a man. God is like Christ. The heart of the Creator is like the heart that broke on the cross.

The object of the Incarnation was that man might be given the right to become a child of God (John 1:12).

Man could only become a child of God by receiving the nature of God, therefore Christ came that man might receive Eternal Life (John 10:10). Man could receive Eternal Life only after he had been legally redeemed from Satan's authority (Col. 1:13-14).

Genesis chapter 3 gives us Adam's sin of high treason and Rom. 5:12-21 reveals that the human race has been identified with Adam in his transgression. Death entered Adam and passed upon all men; physical death, spiritual death, the nature of Satan.

We were identified with Adam. Christ came and took upon Himself man's sinful nature. He identified Himself with man's sin nature. That is the object of His coming.

If the lordship of Satan over the human race was due to the identification of humanity with Adam and his crime of high treason, it is legally possible for the works of Satan to be destroyed by the identification of the human race with the Son of God, the second Adam.

The revelation that Paul received in II Cor. 5:21 is that God actually made Him to become sin for us. He not only bore our

sins but the sin-nature itself was laid upon Him until He became all that spiritual death had made men. In the mind of God it is not Christ who hung on the cross but it is the human race. So, each one of us may say with Paul, "I was crucified with Christ."

The following passage is a direct translation from the Hebrew into English as taken from the Jewish Bible:

ISAIAH 53:4-6,8

4 Surely, our diseases he did bare and our pains he carried; Whereas we did esteem him stricken and smitten of God and afflicted

5 but he was wounded for our transgressions, he was crushed because of our iniquities, the chastisement of our welfare was upon him and with his stripes we were healed.

6 All we like sheep have gone astray, and the Lord has laid on him the iniquity of us all.

8 By oppression and judgment, he was taken away and as for his generation who did reason, and he was caught up out of the land of the living for the transgression of thy people to whom the stroke was due.

The judgment, the stroke, was due man, but it fell upon Him because they had become one. He died under our judgment and we died with Him. He paid our penalty.

MATTHEW 1:21

21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

The Incarnation is the basic principle of Christianity. Every man who has ever been born again is an incarnation. The believer is just as much an incarnation as Jesus of Nazareth. God can now eradicate spiritual death from the spirit of man and give man His Life because the claim of justice has been met in Christ.

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HOUSTON, TEXAS

FAITH SEMINAR and MID-WINTER INDOOR CAMPMEETING

Sunday, January 5, 1975 through Sunday, January 12, 1975

ROY HICKS teaching in the morning sessions

KENNETH E. HAGIN teaching in the evening sessions

Lakewood International Outreach Center
7423 East Houston Road
phone: 674-6754 or 674-1663

PASTOR: John Osteen

Sunday Services 7:00 PM
Monday through Saturday 10:00 AM & 7:30 PM

FAITH SEMINAR OF THE AIR

can now be heard on the following stations in addition to the Radio Log listed below:

LOUISVILLE, KY, at 6:00 PM over WFIA-FM 103.9 (This broadcast is also heard on WFIA-AM radio.)

JACKSON, MS, at 10:30 AM over WSLI-FM 96.3.

FRED PRICE

Speaker from Campmeeting '74 from Los Angeles to be HERE Jan. 12th thru 19th, 1975.

When Fred Price comes to teach at Rhema Bible Training Center, these meetings will be open to the public. Plan to be here to receive a real blessing. Sunday services at 6:30 pm. Monday thru Saturday at 10:30 am and 7:30 pm.

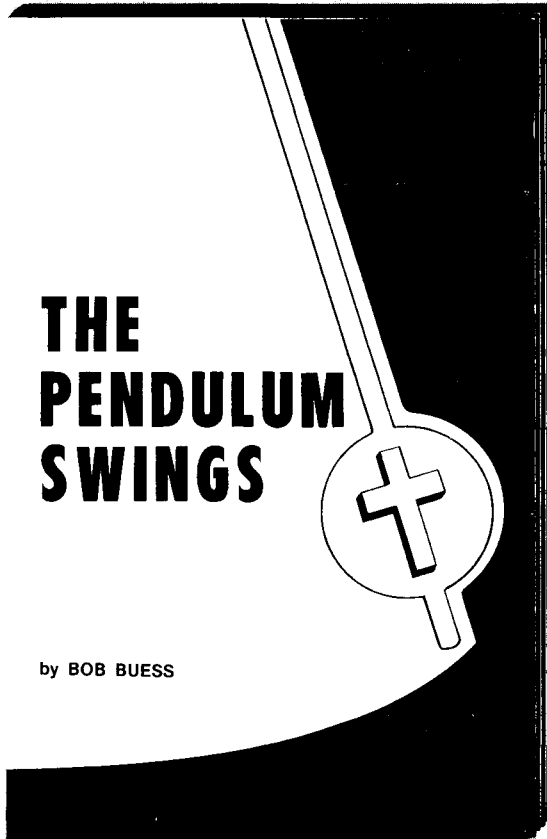
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FAITH SEMINAR OF THE AIR

Birmingham, AL	WDJC-FM	93.7	11:15 am	Syracuse, NY	WOIV-FM	105.1	10:00 am
Phoenix, AZ	KHCS	1010	11:30 am	Winston-Salem, NC	WSEZ-FM	93.1	1:30 pm
Tucson, AZ	KFMM-FM	99.5	11:30 am	Canton, OH	WTOF-FM	98.1	5:30 pm
Hot Springs, AR	KXOW-FM	106.3	10:45 am/7:30 pm	Cincinnati, OH	WZIP	1050	9:00 am
Little Rock, AR	KGMR	1500	9:30 am	Hamilton, OH	WQMS-FM	96.5	8:45 am
Los Angeles, CA	KFSG-FM	96.3	6:45 pm	Columbus, OH	WCVO-FM	104.9	12:15 pm
Riverside, CA	KBBL-FM	99.1	1:45 pm	Guymon, OK	KGYN	1210	1:30 pm
San Diego, CA	XEMO	860	3:45 pm	Oklahoma City, OK	KBYE	890	3:30 pm
San Francisco, CA	KFAX	1100	2:30 pm	Tulsa, OK	KFMJ	1050	10:45 am
Seaside, CA	KZEN-FM	107.1	11:00 am	Tulsa, OK	KBJH-FM	98.5	8:30 am/10:30 pm
Denver, CO	KQXI	1550	11:45 am	Ashland, OR	KDOV	1350	8:30 am
Atlanta, GA	WGUN	1010	10:45 am	Portland, OR	KPDQ	800	1:15 pm
Caldwell, ID	KBGN	910	10:30 am	Portland, OR	KPDQ-FM	93.7	1:15 pm
Peoria, IL	WPEO	1020	12:45 pm	Johnstown, PA	WAAT	92	11:45 am
Rockford, IL	WQFL-FM	100.9	1:00 pm	Union City, PA	WCTL-FM	106.3	8:45 am
Hammond, IN	WYCA-FM	92.3	10:30 pm	Memphis, TN	WMSO	1590	9:00 am
Indianapolis, IN	WBRI	1500	3:15 pm	Nashville, TN	WNAH	1360	11:45 am
W. Terre Haute, IN	WWVR-FM	105.5	2:00 pm	Amarillo, TX	KRAY	1360	8:45 am
Cedar Rapids, IA	KTOF-FM	104.5	8:30 pm	Beaumont, TX	KTRM-FM	95.1	11:15 am
Des Moines, IA	KDMI-FM	97.3	8:00 am	Crane, TX	KBSN	970	10:00 am/5:30 pm
Pittsburg, KS	KOAM	860	10:00 am	Corpus Christi, TX	KCTA	1030	12:45 pm
Lexington, KY	WJMM-FM	100.9	5:45 pm	Corpus Christi, TX	KOUL-FM	103.3	7:45 am
Louisville, KY	WFIA	900	12:15 pm	Dallas, TX	KSKY	660	12 noon
Baton Rouge, LA	WLUX	1500	11:15 am	Dallas, TX	KDTX-FM	102.9	9:45 pm
Detroit, MI	WBFG-FM	98.7	3:45 am/9:15 am	Gilmer, TX	KHYM	1060	10:15 am
St. Paul, MN	KNOF-FM	95.3	12 noon	Houston, TX	KFMK	98	10:00 am
Vicksburg, MS	WQMV-FM	98.7	10:00 am	Falls Church, VA	WFAX	1220	3:30 pm
Kansas City, MO	KCCV	1510	11:00 am	(Washington, D. C./Baltimore)			
St. Louis, MO	KXEN	1010	9:15 am	Gate City, VA	WGAT	1050	9:15 am
St. Louis, MO	WGNU-FM	106.5	6:15 pm	Richmond, VA	WDYL-FM	92.1	10:30 am/10:15 pm
Albuquerque, NM	KKIM	1000	12:45 pm	Seattle, WA	KBLE	1050	3:45 pm
Albany, NY	WJIV-FM	101.9	10:00 am	Seattle, WA	KBLE-FM	99.3	6:45 pm
Buffalo, NY	WBIV-FM	107.7	10:00 am	Spokane, WA	KUDY	1280	1:30 pm
Ithaca, NY	WEIV-FM	103.7	10:00 am	Yakima, WA	KBBO	1390	10:05 am
Rochester, NY	WNUV-FM	95.1	10:00 am	Huntington, WV	WEMM-FM	107.9	7:15 pm

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